

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

APRIL 13, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on April 13, 2026. All members present with County Judge Leward LaFleur presiding.

J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4

ITEM NO. 1

CONSENT AGENDA:

a. ORDER APPROVING MINUTES OF MEETING MARCH 30, 2026

b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

Treasurer	February	2026
County Clerk	March	2026
Sheriff	March	2026
J.P. Pct. #2	March	2026
J.P. Pct. #1	March	2026

c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY AND DIRECT THEIR PAYMENT

d. ORDER APPROVING BONDS: CHUCK ROGERS, JUSTICE OF THE PEACE PRECINCT 1; JAN WEESNER, CLERK FOR JUSTICE OF THE PEACE PRECINCT 1

Motion by Ashley, seconded by Lee to approve the consent agenda as written. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

**ORDER APPROVING PAYROLL FOR MARCH 1-15, 2026 AND MARCH 16-31, 2026
AS PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.**

Motion by Ashley, seconded by Webb. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

**ENTER INTO MINUTES COUNTY TREASURERS' ASSOCIATION OF TEXAS 2025
CERTIFICATE OF COMPLETION FOR CONTINUING EDUCATION HOURS AS
PRESCRIBED IN SECTION 83.003 TEXAS GOVERNMENT CODE FOR BILLIE JO
WESTBROOK, MARION COUNTY TREASURER.**

No Action Taken

See Exhibit "B" attached

ITEM NO. 4

**ORDER TO TAKE THE ACTION ON THE LEASE AMENDMENT BETWEEN
MARION COUNTY, AND THE JEFFERSON INDEPENDENT SCHOOL DISTRICT
AND THE SMITHLAND VFD REGARDING THE PROPERTY AT THE CORNER OF
STATE HIGHWAY 43 AND 49 IN THE SMITHLAND COMMUNITY IN MARION
COUNTY.**

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.

See Exhibit "C" attached

ITEM NO. 5

**ORDER TO TAKE THE ACTION ON SETTING THE DATE AND TIME TO BE
TUESDAY MAY 26TH TO AWARD BIDS AND AUTHORIZE OUR COUNTY AUDITOR
TO ADVERTISE FOR ROAD AND BRIDGE SUPPLIES.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "D" attached

ITEM NO. 6

ORDER TO TAKE THE ACTION ON SETTING THE DATE BEING MAY 26TH TO AWARD THE BIDS AND AUTHORIZE OUR COUNTY AUDITOR TO ADVERTISE FOR INMATE COMMISSARY SERVICES AT 9:00 A.M. ON JUNE 8TH.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "E" attached

ITEM NO. 7

ORDER FOR THE NECESSARY ACTION ON THE ROAD AND BRIDGE BUDGET AMENDMENT BY LINE-ITEM TRANSFER FLOATER OPERATOR POSITION FROM PRECINCT 1 TO PRECINCT 2 EFFECTIVE APRIL 16, 2026.

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 8

ORDER TO TAKE THE NECESSARY ACTION, AUTHORIZING COUNTY JUDGE TO SIGN EXHIBIT G: SIX (6) REMNANT DEFENDANTS' COMBINED SUBDIVISION PARTICIPATION AND RELEASE FORM IN RE NATIONAL PRESCRIPTION OPIATE LITIGATION, MDL NO 2804.

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "G" attached

ITEM NO. 9

DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER AND SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION PROJECT.

No Action Taken.

ORDER TO ADJOURN

Motion by Ashley, seconded by Lee. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:22 a.m.

There being no further business brought to the attention of the Commissioners' Court, it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and stand adjourned until the next Regular Session, unless and until called together in Special Session before that time

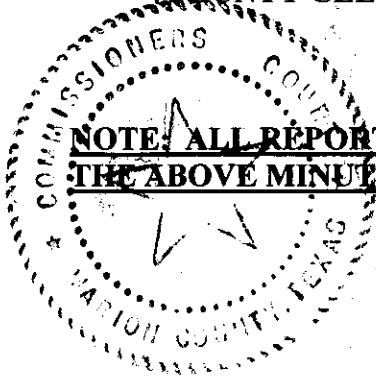
I attest to the accuracy of
the foregoing minutes.



COUNTY CLERK



COUNTY JUDGE



NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK